

**पश्चिमी क्षेत्रीय कार्यालय**  
**WESTERN REGIONAL OFFICE**  
**अखिल भारतीय तकनीकी शिक्षा परिषद**  
**ALL INDIA COUNCIL FOR TECHNICAL EDUCATION**  
(A Statutory Body of the Government of India) (भारत सरकार का एक विधिक संस्थान)

इन्डस्ट्रियल एश्योरन्स बिल्डींग, दूसरी मंजिल,  
वीर नरिमन रोड, चर्चगेट, मुंबई - ४०० ०२०  
दूरभाष : (०२२) २२८५ ५४१२, २२८२ १०९३  
फैक्स : (०२२) २२८५ १५५९



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**SANDEEP SINGHAL**  
**REGIONAL OFFICER**

**F.NO. 101/TMDE-2525**

**Date: - 27-08-2007**

**REVISED ORDER**

**TO,**  
THE PRINCIPAL,  
NASHIK GRAMIN SHIKSHAN PRASARAK MANDAL  
BRAHMA VALLEY COLLEGE OF TECHNICAL EDUCATION  
G.NO.592 B, VILLAGE-ANJANERI,  
TRIMBAKESHWAR-422213

**Sub: - Extension of AICTE approval / approval for introduction of additional courses / variation in intake, as applicable, in respect of existing approved diploma level technical institutions in the State of Maharashtra for the academic year 2007-08.**

Sir / Madam,

In partial modification of the earlier approval letter of even number dated 28-06-2007 & 17.08.2007, you are requested to kindly note the following changes as given below:

Sr. No.	Diploma in	Intake for 2007-08	Revised Intake for 2007-08	Period of Approval
1	MECHANICAL ENGINEERING	90	90	2007-2008
2	COMPUTER TECHNOLOGY	60	90	
3	INFORMATION TECHNOLOGY	60	90	
4	ELECTRONICS & TELE COMMUNICATION ENGINEERING	60	60	
5	CIVIL ENGINEERING	60	00	

General and specific condition of the earlier letter dated 28-06-2007 shall remain unchanged.

Yours faithfully,

  
(Sandeep Singhal)

**COPY TO:-**

1. The Addl. Chief secretary, Higher & Technical Education Department, Government of Maharashtra, Mantralaya Annexe, Mumbai-400 032
2. The Director, Technical Education, Maharashtra State, 3, Mahapalika Marg, Dhobi Mumbai - 400 001
3. The Secretary, Maharashtra State Board Of Technical Education, 49 Kherwadi, Ali Yavar Jung Marg, Govt. Polytechnic Campus, Bandra (East), Mumbai-400 051
4. Concern Joint Director, Technical Education Regional Office.
5. Guard File

<b>BRAHMA VALLEY POLYTECHNIC</b> ANJANERI, NASHIK	
Inward No. : 46	
Date : 20/8/07	Sign. : 